

**EHR 7**

**CURRICULUM VITAE FORM**

**A. PERSONAL PARTICULARS**

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| **ARE YOU AN ADDITIONAL EDUCATOR: (MARK WITH “X”)** | **YES** | **NO** |
| **HAVE YOU BEEN ACTING IN THE POST FOR TWO (2) YEARS OR MORE? (MARK WITH “X”)** | **YES** | **NO** |

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| 1. **SURNAME** |  | | * 1. **MAIDEN NAME**   **(if applicable)** | | |  | | |
| * 1. **FIRST NAME/S** |  | | | | * 1. **TITLE** | | |  |
| * 1. **PERSAL NO.**   **(if applicable)** |  | | | | | | | |
| * 1. **POSTAL**   **ADDRESS** |  | | | | | | | |
| **POSTAL CODE** |  | | | | | | |
| * 1. **PERMANENT**   **RESIDENTIAL**  **ADDRESS** |  | | | | | | | |
|  | | | | | | | |
| **POSTAL CODE** |  | | | | | | |
| * 1. **CONTACT NUMBERS** | **HOME** |  | | **CODE** | | |  | |
| **WORK** |  | | **CODE** | | |  | |
| **CELLULAR**  **(if any)** |  | | | | | | |
| * 1. **CONTACT PERSON** | **NAME** |  | | | | | | |
| **TELEPHONE** |  | | **CODE** | | |  | |
| **CELLULAR**  **(if any)** |  | | | | | | |

**B. EMPLOYMENT DETAILS AND HISTORY**

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| * 1. **PROVINCIAL/NATIONAL DETARTMENT OF EDUCATION** | | | |  | | | |
| * 1. **WHERE STATIONED (Name of School / Institution / Other)** | | | |  | | | |
| * 1. **CURRENT PERMANENT POST**   **(Please indicate if applicable)** | **LEVEL 1** | **HOD** | **DEPUTY PRINCIPAL** | | **PRINCIPAL** | | |
| * 1. **CATEGORY CLASSIFICATION**   **(Please Indicate)** | | **C**  **REQV 13** | **D**  **REQV 14** | | **E**  **REQV 15** | **F**  **REQV 16** | **G**  **REQV 17** |
| * 1. **TOTAL YEARS OF SERVICE** |  | | | | | | |

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| * 1. **TEACHING EXPERIENCE** | | | | | | |
| **SCHOOL/ INSTITUTION / OTHER** | **POSITION HELD** | **LEARNING AREA / SUBJECT** | **PHASE GRADES** | **EXACT DATE OF SERVICE** | | **REMARKS**  **e.g. Promotion; Resignation; Transfer & Termination etc.** |
| **FROM** | **TO** |
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| **TOTAL NUMBER OF YEARS:** | | |  | | | |

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| * 1. **LEADERSHIP: ADMINISTRATIVE, MANAGEMENT AND RELATED EXPERIENCE**   **(DO NOT EXCEED THE NUMBER OF LINES PROVIDED)** |
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| * 1. **ORGANISATIONAL ABILITY AND EXPERIENCE** |
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| * 1. **PROFESSIONAL DEVELOPMENT / EDUCATIONAL EXPERIENCE, INTEREST AND INSIGHT** |
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| * 1. **LEADERSHIP: COMMUNITY RELATED** |
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**DECLARATION**

**I hereby certify that the information supplied is correct and I undertake to furnish any original documents on request.**

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| **SIGNATURE OF APPLICANT** | **DATE** |